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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

Applicant : Manners
Appl. No. : 09/331,631
Filed : June 21, 1999
For : ANTIMICROBIAL PROTEINS
Examiner : Robinson, H.
Group Art Unit : 1653

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being facsimile transmitted to the Patent and Trademark Office on the date shown below:

October 29, 2003

Daniel E. Altman
Daniel E. Altman, Reg. No. 34,115

SUPPLEMENTAL AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants would like to thank the Examiner for granting the Interview of October 21, 2003. The enclosed amendments and arguments are in response to that interview, a summary of which follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.